

VANDALS

Make An Attack Upon Home
of Judge Seward

And Throw Beer Bottle
Through a Window

Vandalism Probable Result
of Prosecution

Of Violators of Rose Local
Option Law

Judge Seward Issues State-
ment From Bench

Newark, O., June 3.—On account of the active interest he has taken in the prosecution of violators of the Rose county option law, Judge Charles W. Seward of the common pleas bench has been made the target of assault by vandals, supposed to be "wets."

Sometime during Wednesday night vandals attacked the house of Judge Seward, using stones and bricks and finally throwing a beer bottle through a window at his home.

Upon convening court Thursday morning Judge Seward issued the following statement from the bench:

"I have something that I desire to say from the bench. Yesterday, during the trial of a case, one of the witnesses was assaulted in the corridor of the court house.

"Last night a beer bottle was thrown through the window of my house.

"Some months ago a gentleman, whom I know very well, came to me in the street and said to me, 'You had better be careful, Judge; they are after you.' I said, 'How do you know?' He says, 'I was in a place of business here in this town, and they were trying to raise a subscription there to hire a man to assault you in the street.'

"I simply wish to say, in all kindness and fairness, and dispassionately, that I am not going to be driven from the bench, nor from my home, by any nocturnal desperado, or by anyone else. I am going to do my duty fearlessly, as I see my duty, regardless of consequences. It will not be worth while for these gentlemen, or otherwise—whether they are or not—to attempt to intimidate me, because that cannot be done. I want it understood, distinctly, that I propose to do my duty, fearlessly and regardless of consequences.

"My house is where I ought to be permitted to live in safety and security.

"As I say, a beer bottle was thrown through the front window with considerable force. The cap is still on the beer bottle, and it evidently had been in it. I haven't any use for it. I want to say, too, that my house is there, and I would be glad to have any gentleman call there at 1 o'clock and show him the condition of affairs there."

Lodge Elections

Order of Galathea

The following officers were elected by Shining Light Lodge No. 43, Order of Galathea, at a meeting held Thursday evening:

W. Counsellor—Anna Turner.
W. Inspector—Fina Simmons.
W. Inspector—Bertha Payne.
W. Orator—Lon White.
S. Directress—Rosa Turner.
J. Directress—Matilda Payne.
R. of Deeds—Ella Hamilton.
Rec. of Dep.—Elizabeth Copeland.
Reg. of Accounts—Bessie Newcome.
W. Conductress—Clara McGruder.
A. Conductress—Beulah Jones.
W. Herald—Julia Drake.
W. Protector—Charles Hamilton.
W. Escort—Bessie Pearl.
Trustees—6 months, Ella Hamilton; 12 months, Lon White; 18 months, Fina Simmons.

TAFT PREDICTS PANIC

Ada, O., June 3.—In his address to graduating class today President Taft severely scored muck-rakers, unscrupulous lawyers, socialism and modern newspapers. He predicted financial panic within next decade, but said depression will be but a temporary check to great wave of prosperity.

COUNTY

K. Of P. Picnic To Occur
Here On August 17

Timon Lodge Elects Officers
—Other Business

Much business of importance to the members of Timon lodge No. 45, K. of P., was transacted at the regular session Thursday evening.

The committee on base ball reported that new suits for the team had arrived, and served notice that the pennant for Mt. Vernon will be floating over the Castle Hall on W. Gambler street at the end of the present season.

Chancellor Commander L. Clyde White announced that Memorial services will be held Sunday, June 19, and a large attendance of the members is especially urged for this occasion.

The picnic committee reported that at the meeting of committees from the lodges of Fredericktown, Centerburg and Mt. Vernon, which was held last Sunday, Hiawatha park was selected as the place and August 17 the date for the second annual county picnic for Knights of Pythias of Knox county. Two ball games will be played during the forenoon. The opposing teams will be Centerburg vs. Bladenburg, and Mt. Vernon vs. Fredericktown. During the afternoon the two winning teams of the forenoon series will play the deciding game of the day. A large American silk flag, which was won by Centerburg last year, will again be hoisted on the flag pole and the winning team secures possession of the flag for another year. Enthusiasm on base ball in the different lodges is running high and this game promises lots of sport for the lovers of the game and this date will be a great day for Pythianism in Knox county.

The following officers were elected for the ensuing term for Timon lodge: C. C.—Harry Spittle.
V. C.—Arthur H. Mitchell.
Prelate—Capt. Wm. C. Appleton.
M. of W.—L. Clyde White.
M. at A.—Harry Parnell.
I. G.—Ed. J. Smith.
O. G.—Thos. Murrain.
Pianolaist—D. A. Larabee.
Janitor—O. Wright.

ANNUAL

Commencement Of The Dan-
ville High School

The fourth annual commencement of the Danville High school was held at the town hall in Danville on Thursday evening. This is the first year that the Danville school has been ranked as a first-class high school and one more year was added to the course in order to make it so and as a result, the graduates of this year were considered graduates last year also. The class consists of the following persons: Messrs. Frank Greer, Garret Greer and Elmer Wanders and the Misses Ona Hess and Letha Burris. The class address was given by Mr. L. A. Dick.

The alumni banquet will be held this evening in the town hall in Danville.

ADVANCE

Advertising Car Of Buffalo
Bill Is Here

The first advance advertising car of the Buffalo Bill's Wild West and Pawnee Bill's Far East arrived in the city Friday morning to begin work of distributing and posting bills for the great show which is to be held in this city on July 1st. A large force of men arrived with the car and the entire county will be billed in a short time as well as the city.

CONFEDERATE MEMORIAL UNVEILED

Lenoir, N. C., June 3.—A memorial to the Confederate dead of Caldwell county was unveiled today with impressive ceremonies. The cord holding the flag was pulled by Miss Dell Harper Barnhardt, the little granddaughter of Major G. W. F. Harper. A parade of veterans preceded the dedication ceremonies.

PEOPLE'S PULPIT...



Sermon by
CHARLES T.
RUSSELL,
Pastor Brooklyn
Tabernacle.

Pastor Russell's
Discourse
On Jerusalem

Brooklyn, N. Y., June 5.—Pastor Russell returned from his European trip just in time to keep his appointment to speak in Brooklyn's largest auditorium, the Academy of Music. His topic was "JERUSALEM," from the text, "Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her that her appointed time is accomplished, that her iniquity is pardoned; for she hath received of the Lord's hand double for all her sins" (Isaiah xl, 1, 2). As had been anticipated, the crowds were too great for accommodation at the Tabernacle. The spacious Academy of Music was crowded, with a large number of ministers and other men on the platform. After announcing his text the speaker said:

Christendom, with united voice, admits that all of the Divine Revelation came to and through the Hebrew people. Listen to the argument of the Apostle Paul, "What advantage then hath the Jew? or what profit is there of circumcision? Much every way; chiefly, because that unto them were committed the oracles of God"—the Divine message respecting the Divine purposes, present and to come. The Apostle again informs us that the entire Gospel message was briefly comprehended in the Creator's promise to Abraham, "In thy Seed shall all the families of the earth be blessed" (Galatians iii, 8).

"To the Jew First"

It was the most natural thing imaginable for the Jewish Nation to suppose that the giving to them of the Law at Mount Sinai, through the mediatorship of Moses, was the fulfillment of the promise to Abraham. Nevertheless they were mistaken.

Israel's Mediator, and the sacrificing priests, and the sacrifices they offered, and their Tabernacle, with its Holy and Most Holy, and the Temple, and all the features of the Law Covenant were types or foreshadows of the "better sacrifices," higher Priesthood, better Mediator, and glorious blessings of eternal forgiveness and reconciliation yet to be accomplished. Nevertheless the period of Israel's types was not wasted. Not only were the types there given, but at the same time a special class of agents were selected: Abraham, Isaac, Jacob, and all the Prophets and worthy ones of that age, holy, consecrated to God, and accepted as agents qualified for the Kingdom conditions. Of these the Scriptures declare, "They fell asleep." They are still asleep in the dust of the earth, awaiting the glorious resurrection morning, and a grand share then with Messiah. In the work then to be accomplished. In their lifetime, they were styled the Fathers, because Messiah was foretold to be of the posterity of Abraham, and also "David's Son."

But other Scriptures, without contradicting these statements, show us distinctly that "David's Son" and "Abraham's Seed" is to be Lord and Father of both David and Abraham. Thus we read, "Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth" (Psalm xlv, 16). David's son, Messiah, will be David's father, or life-giver, when he will raise David from the dead. Similarly he will be the father of all of those ancient worthies; and as David's Lord, and "Lord of lords," it will be his pleasure to appoint to Abraham, Isaac, Jacob and all of the Ancient Worthies, and Prophets, and faithful ones a glorious share with himself in the great Messianic Kingdom, which he is about to set up for the ruling and blessing of Israel and all the nations of the earth. Will not this be a grand honor to Abraham and his Seed? Could we expect that the Almighty would honor and use in such a high position any except the faithful? Surely not. When Messiah shall make these Ancient Worthies "Princes in all the earth," as representatives of his invisible Kingdom, will not this mean honor and dignity to the Jews first?

"Comfort Ye My People."

Our text is one of three declarations in the Old Testament, which assure us that there is a "double" connected with Israel's history. That is to say, Jewish history naturally divides itself into two exactly equal parts; the first of which was a time of favor, intermingled with disciplines, but favor nevertheless. The second of these parts has been one of disfavor and exclusion from Divine fellowship. As foretold by the Prophet, Israel for many centuries has been without prophet, or priest, and without ephod, and without communion with God; whereas, at one time they were God's favored people. They now, according to their own admission, are so thoroughly rejected that they have no communication whatever, no light to shine upon their pathway. The prophet's words have been fulfilled, "Let their table become a snare before them; and that which should have been for their welfare, let it become a trap. Let their eyes be darkened, that they see not" (Psalm lxxix, 22, 23). They have stumbled; they are blinded; but thank God! their blindness is not to be perpetual. The period of their blindness

is the second part of the "double," with the fulfillment of that "double" their blindness will begin to vanish, and "All the blind eyes shall be opened." Of that time the Lord declares that "He who scattered Israel will gather them."

We are impressed, not by fancy, but by the Word of God, that Israel's "double" is now fulfilled, that Israel's blessing has already begun, that the opening of Israel's eyes is now in progress. For this reason we have chosen for our text, "Comfort ye, comfort ye my people, saith your God. Cry unto Jerusalem and say unto her that her appointed time is accomplished, for she hath received at the Lord's hand double [the two parts of her chastisement] for all her sins." Because the "double" is completed, we may speak the words of comfort.

Thirty-four years ago we called attention to these facts, but few had ears to hear. When eighteen years ago we visited Jerusalem, having in mind chiefly the fact that the time for the regathering of Israel was nigh at hand, and that the set time to favor Zion had come, we found no hearing ears amongst the Jewish people; and Zionism had not then been dreamed of. Our communications with the representatives of the Baron Hirsch Immigration Fund, and also with the executors of the Sir Moses Montefiore Jewish Relief Fund met with scant recognition. Nevertheless, we felt sure that Israel's "double" had been fulfilled, and that her morning of joy would soon break.

Meantime how much has happened during those eighteen years! Zionism has risen and engendered the hope of the "chosen people" in every land, and turned their eyes toward the land of promise; not that all are thinking of returning thither, but that every Jew who retains faith in the God of his fathers, and in the Abrahamic promise, is now looking and hoping for the time of blessing, long foretold. They know not about their "double"; they have not been studying the Holy Scriptures, but the teachings of their ancestors, as presented by the Talmud. They have been making a very similar mistake to that of Christian people, who have been studying the creeds of the "dark ages" instead of the Word of God.

The Three "Doubles."

Glance with me at three different statements by the Lord through the Prophets of Israel respecting Israel's "double" of experience: the first, an experience of God's favor; the second, an experience of equal length without divine favor. Notice first Jeremiah's prophecy (Jeremiah xvi, 18). After telling of Israel's downfall, and then of their regathering, the Lord declares, "And first I will recompense their iniquity and their sin double"—some of the recompense with favor, and some without favor. Jeremiah's prophecy looks down to the "double" from his own day, which was more than six hundred years before the second part of their "double" began.

Turn now to Zechariah's prophecy, and note that prophetically he takes his standpoint at the very time when the second part of the "double" began. His words are, "Even to-day do I declare that I will render double unto thee (Zechariah ix, 12). Come next to our text, and note that the Prophet Isaiah stands with us, and views the matter from the standpoint that the "double" of experience has been fulfilled: "Speak comfortably unto Jerusalem, cry unto her that her appointed time is accomplished, because she hath received of the Lord's hand double [two equal parts] for her sins." It is our understanding that this "double" reached fulfillment in the year 1878 A. D., and since that date we have been declaring to the best of our ability, as the Lord granted opportunity, these comforting words to Israel, assuring God's chosen people that their period of disfavor has ended, and that they are gradually returning to prosperity; that Divine favor began with them in 1878. Yea, more than this, our serious wish to some extent reflect this feature of the Divine program relating to Israel's restoration to Divine favor, are being read to a considerable extent by Hebrews as well as by Christians; their eyes are gradually opening, as the Scriptures foretell they shall do.

But how many we know when the turning point of Israel's "double" took place? How many we know that the "double" was completed in 1878? We reply that the answer to the question necessitates an acknowledgment of Jesus as the Messiah. Israel's rejection of him as their King, marks the turning point of God's favor, as the prophecy of Zechariah, just quoted, distinctly shows. Neither Christians nor Jews have appreciated the full import of the incident mentioned in the Gospel; that five days before his crucifixion, Jesus rode upon an ass, and the manner of Jewish kings, into the city of Jerusalem, a multitude surrounding him, and going before him, shouting, "Hosanna to the Son of David! Blessed is he that cometh in the name of Jehovah!" The Prophet Zechariah called attention to this in-

cident centuries before it occurred, and then gives the Lord's words, "Even to-day do I declare, I will render double unto thee."

Israel's history as a nation began with the death of Jacob, when he gave his blessing to the twelve tribes. The period from that time to the death of Jesus, according to the Scriptures, was 1845 years; and a like period of disfavor, measuring from the day of Jesus' rejection marks the year 1878, as the end of Israel's disfavor,—the time when the message of comfort should go forth. However, Divine favor was only gradually taken from Israel, and altogether a period of thirty-six years intervened between the death of Jesus and the utter destruction of Jerusalem. Similarly we should expect that the return of favor would be gradual, a like period of 36 years; and this would bring us to the year 1914, as the time when God's favor for his people will be publicly and openly manifested.

"The Seed of Abraham."

The question now arises, What has God accomplished during the latter half of Israel's "double"? Did he pass by his chosen people to directly bless the Gentiles, or how shall we understand Divine Providence with respect to this matter?

We answer that Almighty God had one feature of his plan which he did not make known directly and explicitly to Abraham or any other Prophet; he kept that feature of his purpose a secret. It is this: Messiah could not be a man and yet accomplish the great things which Jehovah intended, as stated in his Word. The Law called for an eye for an eye, a tooth for a tooth and a man's life for a man's life. In this God set forth his principle governing his course of dealing with men. As by man (Adam) came the sentence of death, and through hereditary upon all of his offspring, even so the Divine law purposed that there must be a sacrifice of one human life to offset the one human life condemned to death. The one who would thus meet the demands of Justice on behalf of the race would have the right to give eternal life and human perfection to every member of Adam's race willing to accept it on the terms of the Divine Law. It was for this reason that Christ should die, "the just for the unjust."

As a reward for his obedience to the Father even unto death, Christ was raised from the dead to the Divine nature. In this exalted condition he is capable of being a Mediator and of doing a work for Israel and for the world much higher and broader than Moses could effect. Moses, the typical mediator, made atonement for a year with the blood of beasts; but Messiah with his own blood makes perpetual atonement for the sins of all the people. This is the great Messiah (Jesus) who suffered the death of the cross—for the Jews and for the Gentiles—"for all the people." This is the glorified Messiah, who as the Spiritual Seed of Abraham is about to bless Israel's Ancient Worthies, and to "make them Princes in all the earth;" ministers of his Kingdom for the ruling, blessing and instruction of whosoever will, out of the present sin and death conditions, to life eternal to full human perfection, with the earth as Paradise restored.

Members of Messiah.

But, some one may say, Where do Christians come in connection with this Divine arrangement? And if God's dealings with the world are to be through Israel, and not through the Church, why has there been so long a delay? Why did not the glorified Messiah at once set up his Kingdom, and bring forth the Ancient Worthies from the tomb to be his earthly representatives? Oh, here is another part of the mystery of God! Isaac, Abraham's son, was typical of Messiah, the Spiritual Seed, but before Isaac began the work of dispensing the blessings to his brethren and to his children, he first took a bride, and this act also was allegorical or typical. In the antitype, Messiah, the glorified Jesus, partook of the divine nature according to the Father's invitation, and he is to take a Bride who is to be his joint-heir on the spirit plane—to share with him the glory, honor and service of his Messianic Kingdom. The period of Israel's disfavor, as a Nation, has been the time in which a special class has been called of the Father and begotten of the Holy Spirit to joint-heirship with Christ as his Bride.

But did God pass by the natural seed of Israel to give these spiritual privileges to the Gentiles—to gather from the Gentiles a people, figuratively to constitute the Bride of Messiah? Nay. The Scriptures assure us that this spiritual privilege went first to the Jews; they show us that during the three and a half years of Jesus' ministry, and during the thirty-six years following it, the gospel message was given almost exclusively to the Jews, and gathered from that people as many as were found to be "Israelites indeed without guile," as many as were not only of the circumcision of the flesh, but also who were of the circumcision of the heart. God did not continue to deal with his chosen people, but after having gathered from them as many as were worthy of the spiritual blessing and exaltation—only then was the message sent to the Gentiles, to gather from the Gentiles a number sufficient to complete the fore-ordained and predestined number who will constitute the Bride.

So then, my brethren, in proving from the Scriptures that Israel's "double" is about completed; that Israel's blindness is about to be taken away, and that Israel's exaltation as the earthly representatives of Messiah's Kingdom is near at hand, we are proving to ourselves another thing; namely, that the full number called from amongst the Gentiles to participate with Christ on the spirit plane, as members of his Bride class, will soon be completed (Romans ii, 25-32).

CASTORIA

For Infants and Children,

The Kind You Have
Always Bought

Bears the
Signature

of

Dr. J. C. Fletcher

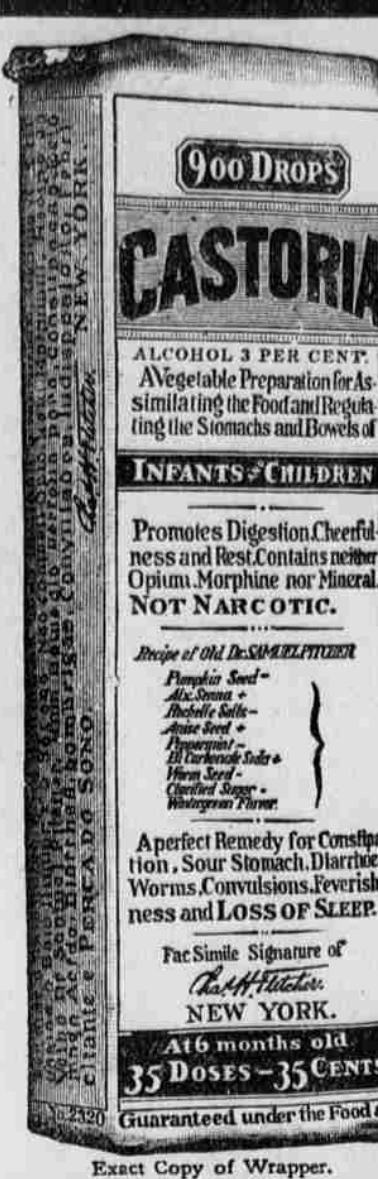
In
Use

For Over

Thirty Years

CASTORIA

THE CENTAUR COMPANY, NEW YORK CITY.



Going Out of Business

Max Kurlander & Co.'s Big Stock
To Be Sold Below Cost

Owing to the recent death of Mr. Kurlander's father, which has made it necessary that he take charge of stores in Lorain, the large

Spring and Summer Stock of
Gents' Furnishings
and Men's and Ladies' Shoes

in the store now located at the N.W. corner High and Mulberry Sts., will be closed out regardless of cost.

This is a stock of all new Spring and Summer goods and it is first class in every particular.

A grand opportunity is now offered the people of Mt. Vernon and Knox county to supply their wants.

Come and see the stock and up-to-date display, also not the low prices and then you will be convinced that what we say is the truth.

This is no fake sale for we intend closing out the stock just as quickly as we can.

The sale is now going on, so come early and get your share of the bargains while the selection is good.

MAX KURLANDER & COMPANY

FOR SALE—All store fixtures, cash register, etc.
—J. Dubinsky.

ADMINISTRATOR'S SALE OF REAL ESTATE

In pursuance of an order of the Probate Court of Licking county, Ohio, I will offer for sale at public auction on
Thursday, the 29th day of June, 1910,

between 9 o'clock forenoon and 12 o'clock noon upon the premises, the undivided one-half of the following described real estate:

Situate in the County of Knox, State of Ohio, and in the Township of Miller and bounded and described as follows: Being lot number 27, in the 3 Quarter Section of the 5 Township, 13 Range, U. S. M. Lands estimated to contain 100 acres. Appraised at \$2,700.00.

Also the undivided one-half of lot number 26, in the 3 Quarter Section of the 5th Township and 13th Range U. S. M. Lands in said Miller Township, Knox County, Ohio, estimated to contain 101 acres. Appraised at \$3,300.00.

Terms of sale: One-third cash on hand on day of sale, one-third in one year, and one-third in two years, deferred payments to bear interest from day of sale and to be secured by a mortgage upon the premises, or all cash at the option of the purchaser.

R. S. FULTON,

Administrator of Frederick F. Phillips, deceased.

EXECUTOR'S SALE OF REAL ESTATE

In pursuance of an order of the Probate Court of Licking county, Ohio, I will offer for sale at public auction on
Thursday, the 29th day of June, 1910,

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R. S. FULTON,

Executor of Elizabeth Phillips, deceased.

NOTICE

Shetland Stallion

Imported Oman 10th Black Stallion foaled April 26th, 1906, height 42 inches, Sire Lycidas (352) by Bonapart (168) by Odin (32) by Jack (16) Dam Doritha (2021) by Oman (33) by Prince of Thule (36) Lycidas is a half brother to Champion Monkshead, both being sired by Bonapart. Oman 10th traces 3 times to the Lord of the Isles, 3 times to the Prince of Thule, 5 times to Jack (16), these being the greatest stallions of the Marquis of Londonderry bred stallions, is a fine mover, very good action, fine head, carries a high head, very good over the withers, well ribbed, good bone, plenty of substance and a fancy bred one. This pony is beyond a doubt one of the best bred ponies in the state. He was bred in Scotland and imported in September, 1909, by Geo. H. Simpson of Wheaton, Ill. This pony will make the season of 1910 at the

GAINES & ROSS

Livery Barn
DANVILLE, OHIO.

TERMS:—\$10 to insure a colt to stand up and suck.